





Subject: **Three Hills Thrashers Sponsorship 2024**  
 Meeting Date: Tuesday, May 14, 2024  
 Prepared By: Carolyn Van der Kuil, Legislative Services Coordinator  
 Presented By: Carolyn Van der Kuil, Legislative Services Coordinator

**RECOMMENDED MOTION:**

That Council provide support to the Three Hills Thrashers Junior “B” Hockey Club, by sponsoring \$500.00 from the Community Enrichment Support Program.

**STRATEGIC PLAN ALIGNMENT: (Check all that apply)**

	<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>		<input checked="" type="checkbox"/>
High Quality Infrastructure		Economic Resilience		Quality of Life		Effective Leadership		Level of Service	

**RELEVANT LEGISLATION:**

Provincial (cite)- N/A

Council Bylaw/Policy (cite)- Policy #15-7, Community Enrichment Support Program

**BACKGROUND/PROPOSAL:**

Administration received a request from the Three Hills Thrashers Junior Hockey Club for sponsorship.

**DISCUSSION/OPTIONS/BENEFITS/DISADVANTAGES/OTHER CONSIDERATIONS:**

In previous years, Kneehill County has provided sponsorship to the "Friends of the Thrashers" program with a contribution of \$500.00.

**FINANCIAL & STAFFING IMPLICATIONS:**

The Thrashers Sponsorship does meet the eligibility requirements for the Community Enrichment Support Program.

2024 Budget	Allocated in 2024	Remaining Balance
\$6,000.00	\$1,472.00	\$4,528.00

Kneehill County allocated \$6,000 for this program. Currently, \$1,472.00 has been utilized, leaving a remaining balance of \$4,528.00.

**RECOMMENDED ENGAGEMENT:**

Directive Decision (Information Sharing, One-Way Communication)

Tools:	Individual Notification	Other:	
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**ATTACHMENTS:**

- Three Hills Thrashers Support Letter.
- Policy 15-7, Recreation, Community, Arts and Cultural Events



**COUNCIL OPTIONS:**

1. That Council provide support for \$500
2. That Council provide support in a different amount
3. That Council receive for Information

**FOLLOW-UP ACTIONS:**

Notify Three Hills Thrashers of Council's decision.

**APPROVAL(S):**

Mike Haugen, Chief Administrative Officer

Approved-

