




Subject: **Hesketh Community Hall**
Meeting Date: Tuesday, April 8, 2025
Time: 10:00 a.m.

STRATEGIC PLAN ALIGNMENT: (Check all that apply)

	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>
High Quality Infrastructure		Economic Resilience		Quality of Life		Effective Leadership		Level of Service	

ATTACHMENTS:

Delegation Request Form
Kneehill County Rural Community Hall Capital Grant Application

APPROVAL(S):

Mike Haugen, Chief Administrative Officer

Approved-

