

## **Council Action Items**

| Meeting Date | Motion #  | Description/Motion  | Action Required | Assigned To                | Due Date           | Status   |
|--------------|-----------|---|-----------------|----------------------------|--------------------|--|
| 30-May-23    | 208/23    | Councillor Penner moved that Council authorize the use of \$10,000 from the 2023 Operating Budget – Strategic initiatives for a regional economic development project at the Three Hills Airport in partnership with the Town of Three Hills and Prairie College. |                 | Mike Haugen                | 2024 Q3            | There has been little applicant interest in this position. Member parties are meeting later this month to discuss next steps which may include cancellation.   |
| 13-Feb-24    | 026/24    | That Council direct Administration to request Council presentations from the NRCB, AUC, and knowledgeable expert on Alberta electrical grid regarding processes, setbacks, and other information relevant to municipalities.                                      |                 | Mike Haugen/Carolyn V      | 1O2 2025           | Two have taken place. We are still working to obtain a knowledgeable speaker regarding the electrical grid.  |
| 25-Jun-24    |           | That Council direct Administration to investigate options for   |                 |                            |                    | Applicant is currently investigating options and has indicated that they will be in contact with the County in Q2 of 2025 with an update.  |
| 20-Aug-24    | 226/24    | upgrading the water service to the Three Hills Airport.  That Council direct administration to further investigate the costs of providing solid waste services within Kneehill County and at the Torrington site beyond the site's current lifespan.              |                 | Mike Ziehr  John McKiernan | Q2 2025<br>Q1 2025 | in progress  |
| 10-Sep-24    | 261/24    | That Council direct Administration to provide a report on the process and resources required to develop a land acknowledgement protocol.  | COMPLETED       | Kevin Gannon               | Q1 2025            | RFD being brought forward 8 April<br>2025  |
| 24-Sep-24    | 280/24    | That Council directs Administration to initiate a new service level within the Hamlet of Huxley involving coordinating the pumping of private septic tanks once every two years, to be completed at a cost recovery model, and commencing in the year 2025.       |                 | John McKiernan             | Q1 2025            | RFP closed. Project awarded to Gane Vac Services and initial septic tank cleaning is to take place the last week of May, 2025. A general information sheet is being developed to deliver through the utility bills and if needed, delivered as a door knocker to the residents. As well as this delivery process we will also utilize 'Notify me' and the social media channels/website. |
| 22-Oct-24    | 360/24    | That Council move that Kneehill County participate in the AUC process regarding the Lone Butte Solar Project  |                 | Mike Haugen                | Ongoing            | County is being represented by legal counsel in the upcoming hearing.  |
| 22-Oct-24    | 362/24    | That Council donate the two Engines (Spare and Kneehill County<br>Three Hills Station) to Alberta Society for Firefighters Abroad<br>Project Paraguay.  |                 | Deb Grosfield              | 20-May             | Scheduled for May 20th pick up and<br>Council picture  |
| 22-Oct-24    | 368/24    | That Council direct Administration to develop a Kneehill County Governance Model document for Council approval, with funding coming from the 2024 approved Operating Budget.  |                 | Mike Haugen                | Q2 2025            | Development of a draft document is starting now that other items have been completed. This has been altered for Q2 completion.   |
| 12-Nov-24    | 381/24    | That Council direct Administration to draft a policy regarding participation in AUC proceedings.  That Council direct Administration to amend the proposed Policy   | In process      | Barb Hazelton              | Q1 2025            | Ongoing  |
| 14-Jan-25    | 003/25    | 13-2, Grader Gravel Services and to defer this discussion to a future Council meeting.  |                 | Mike Conkin                | Q2 2025            |  |
| 14-Jan-25    | 004/25    | That Council direct Administration to place a discussion regarding industry road use agreements and development permit/agreement as it relates to road use, to a future Committee of the Whole Meeting.   |                 | Mike Ziehr                 | Q2 2025            |  |
| 11-Feb-25    | 045-46/25 | That Council approve first and second reading of Bylaw #1911, that being a bylaw to authorize the implementation of a Community Aggregate Payment Levy.   |                 | Ushba Khalid               | Q2 2025            | This item is slated for the May agenda.  |
| 11-Feb-25    | 048/25    | That Council renames "Service Road" to "Kirkpatrick Close" and<br>"Range Road 211" to "Deer Valley Lane" adhering to the Naming<br>of County Roads Policy # 5-19, and authorizing the required  |                 | Cody Dale-McNair           |                    | Notices are going out & signs are being ordered  |
| 11-Mar-25    | 074/25    | That Council direct Administration to request an engagement with the local Regional Director with Alberta Transportation regarding several provincial bridge and road issues.   | COMPLETED       | Mike Haugen                | Q1 2025            | We are awaiting a response.  |
| 11-Mar-25    | 078/25    | That Council authorize Administration to proceed with the land investment opportunity as discussed.   | In Progress     | Mike Zlehr                 |                    | Consultation is currently underway.  |



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| Wiccing Date | IVIOLIOII II | That Council approve the use of a water truck and operator and  | Action Required | Assigned To | Due Date | Status  |
| 25-Mar-25    |              | supply water to fill barricades for the 2025 Three Hills Cruise   |                 |             |          |   |
|              | 081/25       | Weekend races.  |                 |             |          |   |
|              |              |   |                 |             |          |   |
| 25-Mar-25    | 082/25       | That Council approve the Braconnier Campground Picnic Shelter design as discussed.  | COMPLETED       |             |          | Completed no action required                    |
|              | 082/23       | That Council increase the Private Cemetery mowing fees to \$500   | CONFEETED       |             |          | completed no action required                    |
| 25-Mar-25    |              | annually in 2026 and implement formal service agreements with   |                 |             |          |   |
|              | 083/25       | existing serviced cemeteries.   |                 |             |          |   |
| 25 Mar 25    |              | That Council approve the provision of anougalousing consises to   |                 |             |          |   |
| 25-Mar-25    | 085/25       | That Council approve the provision of snow plowing services to Rural Community Centres, as requested, at a cost recovery basis. | COMPLETED       |             |          |   |
|              | 003/23       | That Council approve hosting a Ratepayer Evening in Huxley and  |                 |             |          |   |
| 25-Mar-25    |              | the second Ratepayer evening to take place at Horseshoe   |                 |             |          | IN progress. Events are booked-                 |
| 25 IVIAI 25  |              | Canyon in 2025, with the knowledge that extra costs may be  |                 |             |          | June 12 in Huxley, June 19 at                   |
|              | 087/25       | incurred.   |                 |             |          | Horseshoe Canyon.                               |
| 25-Mar-25    |              | That Council approves reserve contributions of \$2,758,304 as   |                 |             |          |   |
| 23-INIVI-23  | 088/25       | detailed in Appendix G.   |                 |             |          |   |
|              |              | That Council approves a draw of \$2,057 from the Contingency  |                 |             |          |   |
| 25-Mar-25    | 000/25       | Reserve to fund over-budget Operating Projects as detailed in   |                 |             |          |   |
|              | 089/25       | Appendix C. That Council approves \$708,514 of Operating Project  |                 |             |          |   |
| 25-Mar-25    |              | carryforwards, including funding sources, as detailed in Appendix   |                 |             |          |   |
|              | 090/25       | C.  |                 |             |          |   |
|              |              | That Council approves a draw of \$16,432 from the Building  |                 |             |          |   |
| 25-Mar-25    |              | Capital Replacement Reserve and \$14,676 from the Roads   |                 |             |          |   |
|              | 091/25       | Reserve to fund over-budget Capital Projects as detailed in Appendix D.   |                 |             |          |   |
|              | 031/23       | That Council approves \$4,358,753 of Capital Project  |                 |             |          |   |
| 25-Mar-25    |              | carryforwards, including funding sources, as detailed in Appendix   |                 |             |          |   |
|              | 092/25       | D.  |                 |             |          |   |
| 08-Apr-25    |              | That Council move first reading of Bylaw 1916 to pursue the road closure of the undeveloped road allowance east of Plan 4910S   |                 |             |          |   |
| 06-Api-25    | 107/25       | Block W.  |                 |             |          |   |
|              | 10.720       | That Council move that a Public Hearing be scheduled for May  |                 |             |          |   |
| 08-Apr-25    |              | 13, 2025, 10:00 a.m. as per Section 22 and 230 of the Municipal   |                 |             |          |   |
|              | 108/25       | Government Act. ;   |                 |             |          | On the May 13, 2025 Agenda                      |
|              |              | That Council move first reading of proposed Bylaw 1917 for the  |                 |             |          |   |
| 08-Apr-25    |              | purpose of amending Land Use Bylaw 1808 by redesignating a  |                 |             |          |   |
| ,            |              | portion of the SE 30-34-23 W4 from Agriculture District to Light  |                 |             |          |   |
|              | 109/25       | Industrial District.  |                 |             |          |   |
| 08-Apr-25    |              | That Council move to schedule the Public Hearing, as per<br>Sections 216.4 & 606 of the Municipal Government Act, to be         |                 |             |          |   |
| 06-Api-25    | 110/25       | held on May 13, 2025, at 11:00 a.m.   |                 |             |          | On the May 13, 2025 Agenda                      |
|              | -,-          | That Council approve the attendance of the Reeve and Deputy   |                 |             |          | 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3        |
| 08-Apr-25    |              | Reeve to attend the Travel Drumheller Annual General meeting  |                 |             |          |   |
|              | 111/25       | on April 16th 2025.   | COMPLETED       |             |          |   |
| 08-Apr-25    |              | That Council recommend that the 2025 Tax Rate Bylaw be  |                 |             |          |   |
| ,            | 112/25       | presented in alignment with Scenario 1.   | COMPLETED       |             |          |   |
|              |              |   |                 |             |          |   |
| 08-Apr-25    | 113/25       | That Council give first reading to Bylaw #1913- 2025 Tax Rate Bylaw.  |                 |             |          | Second and Third Reading scheduled for April 22 |
|              | 113/23       | Council granted second and third reading to Bylaw 1915, being a   |                 |             |          | TOT April 22                                    |
| 08-Apr-25    | 1            | Bylaw providing a Loan Guarantee to the Town of Trochu as   |                 |             |          |   |
|              | 114-115/25   |   | COMPLETED       |             |          |   |
| 08-Apr-25    | 1            | That Council provide the Trochu and District Agricultural Society sponsorship in the amount of \$500.00 to assist in the costs  |                 |             |          |   |
|              |              | associated with hosting the 2025 Rope, Ride & Race Summer   |                 |             |          |   |
|              | 1            | Event, with funds to come from the Community Enrichment   |                 |             |          |   |
|              | 116/25       | Support Program.  | COMPLETED       |             |          |   |
|              | 1            |   |                 |             |          |   |
| 08-Apr-25    | 1            | That Council approve Rural Hall Capital Grant Funding in the  |                 |             |          |   |
|              | 447/25       | amount of \$7,369.00 to the Hesketh Community Hall Association  | COMPLETED       |             |          |   |
|              | 117/25       | to assist in purchasing new tables and chairs for the facility.   | COMPLETED       |             |          |   |



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| 08-Apr-25    |          | That Council accepts the information as presented by Travel Drumheller   | COMPLETED       |             |          |        |
| 08-Apr-25    |          | That Council direct Administration to bring forward a discussion regarding the exploration of relationship building with Indigenous Peoples to the next Strategic Planning Session.; |                 |             |          |        |